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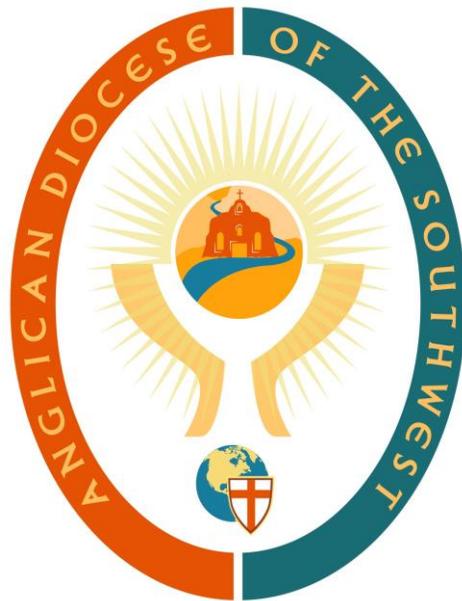


**The Consecration of
The Reverend Steven Nixon Tighe, PhD
as a Bishop in Christ's One Holy Catholic and Apostolic Church
and Second Ordinary of
The Anglican Diocese of the Southwest**

**Saturday, The Sixth Day of March
at eleven o'clock in the morning
In The Year of Our Lord, Two Thousand and Twenty-One
El Paso, Texas**



ANGLICAN CHURCH IN NORTH AMERICA



Participants in the Service

Chief Consecrator

The Most Reverend Dr. Foley T. Beach
Archbishop and Primate of the Anglican Church in North America

Co-Consecrators

The Most Reverend Robert William Duncan, D.D.
Archbishop Emeritus, Seventh Bishop of Pittsburgh

The Right Reverend John A. M. Guernsey
Bishop, Diocese of the Mid-Atlantic

The Right Reverend Kenneth Ross
Bishop, Diocese of the Rocky Mountains

Archbishop's Chaplain

The Reverend Canon Wesley Jagoe

New Bishop's Chaplain

The Reverend Noel Collins, S.T.M.

Master of Ceremonies

The Reverend William C. Cobb, D. Min.

Presenters

The Standing Committee of the Anglican Diocese of the Southwest

Mary Tighe	George Wayne
Robert Bledsoe	Mel Wayne
Henry E Covert IV	Kristin Morgan
Trent Timberlake	Marianne DiPasquale
The Reverend Canon Alan Hawkins	Sami DiPasquale
The Reverend Dan Morgan	Pat Montgomery
The Reverend Jack Gabig, PhD	Patsy Burdick
The Reverend Whis Hays	Trey Burdick
Brenda Valadez	The Rev. Rick Milliorn
Rudy Valadez	Yoli Milliorn
David Hartwell	The Rev. Pete Falk
Deb Tischler	The Rev. Tom Finnie
Howie Tischler	The Right Reverend J. Mark Zimmerman
Gus Haddad	The St. Clement's Youth Group

Old Testament Reader and Psalmist

Leila DiPasquale

New Testament Reader

Adam Drake

Litanist

Kristie Cossel

Homilist

The Most Reverend Robert Duncan

Holy Communion Celebrant

The Right Reverend Steven N. Tighe, PhD

Ushers and Acolytes

Members of the Church of St. Clement

We thank God for the blessing of all clergy who have traveled to participate in today's celebration.

Ordination and Consecration of a Bishop

Prelude Music: Trumpet Tune, Jo Stanley

Sam Trimble, trumpet

Processional Hymn

All Hail the Power of Jesus Name

Hymnal 450

1. All hail the power of Jesus' Name! Let angels prostrate fall; bring forth the royal diadem, and crown him Lord of all! Bring forth the royal diadem, and crown him Lord of all!

2. Crown him ye martyrs of our God, who from his altar call: praise him whose way of pain ye trod, and crown him Lord of all! Praise him whose way of pain ye trod, and crown him Lord of all!

3. Hail him, the Heir of David's line, whom David Lord did call, the God incarnate, Man divine, and crown him Lord of all! The God incarnate, Man divine, and crown him Lord of all!

4. Ye heirs of Israel's chosen race, ye ransomed of the fall, hail him who saves you by his grace, and crown him Lord of all! Hail him who saves you by his grace, and crown him Lord of all!

5. Sinners, whose love can ne'er forget the wormwood and the gall, go, spread your trophies at his feet, and crown him Lord of all! Go, spread your trophies at his feet, and crown him Lord of all!

6. Let every kindred, every tribe, on this terrestrial ball, to him all majesty ascribe, and crown him Lord of all! To him all majesty ascribe, and crown him Lord of all!

The People standing, the Archbishop says this

Archbishop The Lord will pour out his Spirit upon all flesh,

People **And your sons and daughters shall prophesy.**

Archbishop Your old men shall dream dreams,

People **And your young men shall see visions.**

Archbishop You shall know that the Lord is in the midst of his people,

People **That he is the Lord and there is none else.**

Archbishop And it shall come to pass

People **That everyone who calls on the Name of the Lord shall be saved.**

JOEL 2:27-28, 32; ACTS 2:17, 21^T

The Archbishop prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Presentation

The Archbishop and People sit. The Bishop Elect, properly vested, is presented to the Archbishop by at least two Bishops of this Church, the Bishops and ALL PRESENTERS saying:

Reverend Father in God, we present to you Steven Nixon Tighe, a godly and well-learned man, to be ordained and consecrated Bishop.

Then the Archbishop causes to be read Testimonials from the Chair of the ADSW Standing Committee, the Reverend Robbie "Hal" Scott, and the Right Reverend Kenneth Ross on behalf of the College of Bishops regarding the person presented for Consecration.

The Archbishop then requires the Bishop Elect to take the Oath of Conformity and the Oath of Canonical Obedience saying

The Canons of this Church require that no Priest may be consecrated as a Bishop in the Church before subscribing without reservation to the Oath of Conformity. It is also required that he subscribe without reservation to the Oath of Canonical Obedience. In the presence of this Congregation, I now charge you to make your solemn declaration of these oaths.

Bishop Elect Tighe then declares

I, Steven Nixon Tighe, do believe the Holy Scriptures of the Old and New Testaments to be the Word of God and to contain all things necessary to salvation, and I consequently hold myself bound to conform my life and ministry thereto, and therefore I do solemnly engage to conform to the Doctrine, Discipline and Worship of Christ as this Church has received them.

And I do promise, here in the presence of Almighty God and of the Church, that I will pay true and canonical obedience in all things lawful and honest to the Archbishop of the Anglican Church in North America, and his successors, so help me God.

The Bishop Elect then signs the above Oath of Conformity and Oath of Canonical Obedience in the sight of all present.

Then Archbishop Beach invites the Congregation present to pray, saying

Dear brothers and sisters in Christ, it is written in the Gospel of Saint Luke that our Savior Christ continued the whole night in prayer before he chose and sent forth his twelve Apostles. It is written also in the Acts of the Apostles that the disciples at Antioch fasted and prayed before they sent forth Paul and Barnabas by laying their hands upon them. Let us, therefore, following the example of our Savior and his Apostles, offer up our prayers to Almighty God before we admit and send forth this person presented to us, to do the work to which we trust the Holy Spirit has called him.

The Litany for Ordinations

Kristie Cossel

All kneel. Then the Litanist appointed, with the Clergy and People present, says or sings the Litany for Ordinations. The Bishop Elect either kneels or lies prostrate during the Litany.

O God the Father,
Have mercy on us.

O God the Son,
Have mercy on us.

O God the Holy Spirit
Have mercy on us.

O holy Trinity, one God,
Have mercy on us.

We beseech you to hear us good Lord; and that it may please you to grant peace to the whole world, and to your Church;
We beseech you to hear us, good Lord.

That it may please you to sanctify and bless your holy Church throughout the world;
We beseech you to hear us, good Lord.

That it may please you to inspire all Bishops, Priests, and Deacons with the love of you and of your truth.
We beseech you to hear us, good Lord.

That it may please you to endue all ministers of your Church with devotion to your glory and to the salvation of souls;
We beseech you to hear us, good Lord.

That it may please you to bless this our brother Steven, and to send your grace upon him, that he may duly execute the office to which he is called, to the edification of your Church, and to the honor, praise, and glory of your Name;
We beseech you to hear us, good Lord.

That it may please you to guide by your indwelling Spirit those whom you call to the ministry of your Church; that they may go forward with courage, and persevere to the end;
We beseech you to hear us, good Lord.

That it may please you to increase the number of ministers in your Church, that the Gospel may be preached to all people;

We beseech you to hear us, good Lord.

That it may please you to grant us true repentance, amendment of life, and the forgiveness of all our sins;

We beseech you to hear us, good Lord.

That it may please you to hasten the fulfillment of your purpose, that your Church may be one;

We beseech you to hear us, good Lord.

That it may please you to grant that we, with all your saints, may be partakers of your everlasting Kingdom;

We beseech you to hear us, good Lord.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Hear us, O Lord, when we cry out to you;

Have mercy upon us and hear us.

O Lord, arise and help us;

And deliver us for your Name's sake.

Let your priests be clothed with righteousness;

And let your saints sing with joy.

Lord, hear our prayer;

And let our cry come to you.

At the conclusion of the Litany for Ordinations, the Archbishop stands and prays the following Collect, first saying

Archbishop The Lord be with you.

People ***And with your spirit.***

Archbishop Let us pray.

Almighty God, who by your Son Jesus Christ gave many excellent gifts to your holy Apostles, and charged them to feed your flock; give your grace to all Bishops, the Pastors of your Church, that they may diligently preach your Word, duly administer your Sacraments, and wisely provide godly Discipline; and grant to your people that they may obediently follow them, so that all may receive the crown of everlasting glory, through the merits of our Savior, Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, world without end. ***Amen.***

The Ministry of the Word

Old Testament: Isaiah 61:1-11

Leila DiPasquale

The Spirit of the Lord GOD is upon me, because the LORD has anointed me to bring good news to the poor; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound;² to proclaim the year of the LORD's favor, and the day of vengeance of our God; to comfort all who mourn;³ to grant to those who mourn in Zion—to give them a beautiful headdress instead of ashes, the oil of gladness instead of mourning, the garment of praise instead of a faint spirit; that they may be called oaks of righteousness, the planting of the LORD, that he may be glorified.⁴ They shall build up the ancient ruins; they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations.⁵ Strangers shall stand and tend your flocks; foreigners shall be your plowmen and vinedressers;⁶ but you shall be called the priests of the LORD; they shall speak of you as the ministers of our God; you shall eat the wealth of the nations, and in their glory you shall boast.⁷ Instead of your shame there shall be a double portion; instead of dishonor they shall rejoice in their lot; therefore in their land they shall possess a double portion; they shall have everlasting joy.⁸ For I the LORD love justice; I hate robbery and wrong; I will faithfully give them their recompense, and I will make an everlasting covenant with them.⁹ Their offspring shall be known among the nations, and their descendants in the midst of the peoples; all who see them shall acknowledge them, that they are an offspring the LORD has blessed.¹⁰ I will greatly rejoice in the

LORD; my soul shall exult in my God, for he has clothed me with the garments of salvation; he has covered me with the robe of righteousness, as a bridegroom decks himself like a priest with a beautiful headdress, and as a bride adorns herself with her jewels. ¹¹ For as the earth brings forth its sprouts, and as a garden causes what is sown in it to sprout up, so the Lord GOD will cause righteousness and praise to sprout up before all the nations.

Reader The Word of the Lord.

People ***Thanks be to God.***

Salmo 100

- 1 Regocíjense en el Señor, pueblos todos; sirvan al Señor con alegría; vengan ante su presencia con cánticos.
- 2 Sepan que el Señor es Dios; él nos hizo y somos suyos, su pueblo y ovejas de su rebaño.
- 3 Entren por sus puertas con acción de gracias, en sus atrios con alabanza; denle gracias, y bendigan su Nombre;
- 4 Porque el Señor es bueno; para siempre es su misericordia; su fidelidad perdura de generación en generación.

Psalm 100

- 1 ***O be joyful in the Lord, all you lands; serve the Lord with gladness, and come before his presence with a song.***
- 2 ***Be assured that the Lord, he is God; it is he that has made us, and not we ourselves; we are his people, and the sheep of his pasture.***
- 3 ***O go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and speak good of his Name.***
- 4 ***For the Lord is gracious, his mercy is everlasting, and his truth endures from generation to generation.***

New Testament: Acts 20:17-35

Adam Drake

Now from Miletus he sent to Ephesus and called the elders of the church to come to him. ¹⁸ And when they came to him, he said to them: "You yourselves know how I lived among you the whole time from the first day that I set foot in Asia, ¹⁹ serving the Lord with all humility and with tears and with trials that happened to me through the plots of the Jews; ²⁰ how I did not shrink from declaring to you anything that was profitable, and teaching you in public and from house to house, ²¹ testifying both to Jews and to Greeks of repentance toward God and of faith in our Lord Jesus Christ. ²² And now, behold, I am going to Jerusalem, constrained by the Spirit, not knowing what will happen to me there, ²³ except that the Holy Spirit testifies to me in every city that imprisonment and afflictions await me. ²⁴ But I do not account my life of any value nor as precious to myself, if only I may finish my course and the ministry that I received from the Lord Jesus, to testify to the gospel of the grace of God. ²⁵ And now, behold, I know that none of you among whom I have gone about proclaiming the kingdom will see my face again. ²⁶ Therefore I testify to you this day that I am innocent of the blood of all, ²⁷ for I did not shrink from declaring to you the whole counsel of God. ²⁸ Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood. ²⁹ I know that after my departure fierce wolves will come in among you, not sparing the flock; ³⁰ and from among your own selves will arise men speaking twisted things, to draw away the disciples after them. ³¹ Therefore be alert, remembering that for three years I did not cease night or day to admonish every one with tears. ³² And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. ³³ I coveted no one's silver or gold or apparel. ³⁴ You yourselves know that these hands ministered to my necessities and to those who were with me. ³⁵ In all things I have shown you that by working hard in this way we must help the weak and remember the words of the Lord Jesus, how he himself said, 'It is more blessed to give than to receive.'"

Reader The Word of the Lord.

People ***Thanks be to God.***

Gospel Song

Espiritu De Dios

*Led by ADSW postulant, Isai Valenzuela
worship team of Iglesia Rey de Justicia
Ciudad Juarez, Mexico*

Espíritu de Dios Llena mi vida, Llena mi alma, Llena mi ser.

Lléname, lléname Con Tu presencia Lléname, lléname Con Tu poder Lléname, lléname Con Tu amor.

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The Gospel: John 21:15-19

The Rev. Dr. Courtney Brown, Deacon

Reader The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." ¹⁶ He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." ¹⁷ He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. ¹⁸ Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go." ¹⁹ (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, "Follow me."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

El Evangelio: San Juan 21:15-19

The Rev. Elias Rosales Méndez

*Iglesia de Jesús-Jesús es la Resurrección
Aguascalientes, Aguascalientes, Mexico*

El Lector Santo Evangelio de nuestro Señor Jesucristo, según Juan.

Pueblo **¡Gloria a ti, Cristo Señor!**

Cuando terminaron de desayunar, Jesús le preguntó a Simón Pedro: Simón, hijo de Juan, ¿me amas más que estos? Sí, Señor, tú sabes que te quiero contestó Pedro. Apacienta mis corderos le dijo Jesús. ¹⁶ Y volvió a preguntarle: Simón, hijo de Juan, ¿me amas? Sí, Señor, tú sabes que te quiero. Cuida de mis ovejas. ¹⁷ Por tercera vez Jesús le preguntó: Simón, hijo de Juan, ¿me quieres? A Pedro le dolió que por tercera vez Jesús le hubiera preguntado: «¿Me quieres?» Así que le dijo: Señor, tú lo sabes todo; tú sabes que te quiero. Apacienta mis ovejas le dijo Jesús. ¹⁸ De veras te aseguro que cuando eras más joven te vestías tú mismo e ibas adonde querías; pero, cuando seas viejo, extenderás las manos y otro te vestirá y te llevará adonde no quieras ir. ¹⁹ Esto dijo Jesús para dar a entender la clase de muerte con que Pedro glorificaría a Dios. Después de eso añadió: ¡Sígueme!

El Lector El Evangelio del Señor

Pueblo **Te alabamos, Cristo Señor.**

Gospel Song

Espíritu De Dios

Espíritu de Dios Llena mi vida, Llena mi alma, Llena mi ser.

Lléname, lléname Con Tu presencia Lléname, lléname Con Tu poder Lléname, lléname Con Tu amor.

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The Sermon

The Most Reverend Robert William Duncan, D.D.

The Nicene Creed *All stand*

Archbishop: Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the

Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son]. Who with the Father and the Son is worshiped and glorified; who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Exhortation and Examination

All are seated except the Bishop Elect, who stands before the Archbishop. The Archbishop addresses and examines the Bishop Elect as follows

Brother, the Holy Scriptures and the ancient Canons command that we should not be hasty in laying on hands, and admitting any person to authority in the Church of Christ, which our Lord purchased with no less price than the shedding of his own blood; so before we admit you to this Office, we will examine you, in order that this Congregation may know how you will conduct yourself in the Church of God.

Are you persuaded that you are truly called to this ministry, according to the will of our Lord Jesus Christ and the Order of this Church?

Answer I am so persuaded.

The following questions are addressed to the Bishop Elect by one or more of the bishops.

Question Do you believe that the Holy Scriptures contain all things necessary for salvation through faith in Jesus Christ? And are you determined out of the Holy Scriptures to instruct the people committed to your charge, and to teach or maintain nothing as necessary to eternal salvation but that which may be concluded and proved by the Scriptures?

Answer I do so believe, and I am so determined, the Lord being my helper.

Question Will you then faithfully study the Holy Scriptures, and call upon God by prayer for the true understanding of them, so that you may be able by them to teach and exhort with wholesome doctrine, and to withstand and convince those who contradict it?

Answer I will, the Lord being my helper.

Question Are you ready, with all faithful diligence, to banish and drive away from the Church all erroneous and strange doctrine contrary to God's Word, and both privately and publicly to call upon others and encourage them to do the same?

Answer I am ready, the Lord being my helper.

Question Will you renounce all ungodliness and worldly lusts, and live a godly, righteous, and sober life in this present world, that you may show yourself in all things an example of good works for others, that the adversary may be ashamed, having nothing to say against you?

Answer I will, the Lord being my helper.

Question Will you maintain and set forward, as much as shall lie in you, quietness, love, and peace among all people, and diligently exercise such discipline as is, by the authority of God's Word and by the Order of this Church, committed to you?

Answer I will, the Lord being my helper.

Question Will you be faithful in examining, confirming, ordaining, and sending the people of God?

Answer I will, the Lord being my helper.

Question Will you show yourself gentle, and be merciful for the sake of Christ, to poor and needy people and to all strangers destitute of help?

Answer I will, the Lord being my helper.

The Congregation may kneel, and prays silently for the fulfillment of these purposes. The Archbishop prays

Almighty God, our heavenly Father, who has given you a good will to do all these things, grant you also the strength and power to perform them, accomplishing in you the good work which he has begun, that you may be found perfect and without reproach on the last day; through Jesus Christ our Lord. **Amen.**

The Bishop Elect kneels or lies prostrate, facing the Archbishop, with the bishops present surrounding the Bishop Elect

Holy Spirit You Are Welcome Here

There's nothing worth more, that will ever come close nothing can compare, You're our living hope Your Presence Lord

I've tasted and seen, of the sweetest of Loves Where my heart becomes free, and my shame is undone In Your Presence Lord

Holy Spirit You are welcome here Come flood this place and fill the atmosphere Your Glory God is what our hearts long for To be overcome by Your Presence Lord

Let us become more aware of Your Presence Let us experience the Glory of Your Goodness

(Written by Bryan and Katie Torwalt. Used by permission CCLI #249482)

The Consecration of the Bishop

All now stand as witnesses, except the Bishop Elect, who kneels facing the Archbishop. The Archbishop prays the following Prayer of Consecration, first praying

Archbishop Lord, hear our prayer;

People **And let our cry come to you.**

Archbishop Let us pray.

Almighty God and most merciful Father, of your infinite love and goodness you have given your only Son Jesus Christ to be our redeemer and the author of everlasting life. After he had made perfect our redemption by his death and resurrection, and ascended into heaven, he sent into the whole world his apostles, prophets, evangelists, pastors, and teachers; by the Holy Spirit, through their labor and ministry, he gathered together a great flock to set forth the eternal praise of your holy Name. Grant to this your servant such grace that he may ever be ready to spread abroad your Gospel, the glad tidings of reconciliation with you, and to use the authority given to him, not for destruction, but for salvation; not to hurt, but to help; so that, as a wise and faithful steward, he may give to your family their portion in due season, and at the last may be received into everlasting joy, through Jesus Christ our Lord. **Amen.**

Then the Archbishop and at least two other Bishops lay their hands upon the head of the Bishop Elect, the Archbishop and other Bishops saying

Receive the Holy Spirit for the Office and Work of a Bishop in the Church of God, now committed to you by the imposition of our hands; in the Name of the Father, and of the Son, and of the Holy Spirit.

The Archbishop then continues

Most merciful Father, send down upon this your servant your heavenly blessing; so endue him with your Holy Spirit that, in preaching your Word, he may not only be earnest to reprove, beseech, and rebuke, with all love and godly doctrine, but may also present a wholesome example in word and conduct, in love and faith, in chastity and purity; that, having faithfully run his course, at the Last Day he may receive the crown of righteousness, laid up by the Lord Jesus, our righteous Judge, who lives and reigns with you and the same Holy Spirit, one God, world without end.

The People in a loud voice respond

Amen.

The new Bishop is now vested according to the Order of Bishops.

Vestments gifted by: Anglican Church of the Good Shepherd, San Angelo, Texas; Anglican Church Puerto Vallarta, Jalisco, Mexico; Christ Church, Farmington, NM; Fr. Harold Trott, Church of Our Lord, Albuquerque, New Mexico; Light of Life Ministries, Albuquerque, New Mexico; Mrs. Mary Tigbe, mother of Steven Tigbe; St. Philip the Evangelist, Cortez, Colorado.

During the presentations that follow, Archbishop Beach may be assisted by others.

Presentation of Symbols of Office

The Archbishop presents the new Bishop with a Bible, saying

Give heed to reading, exhortation, and doctrine. Think upon the things contained in this Book. Be diligent in them, that your growth in the grace and knowledge of our Lord Jesus Christ may be evident to all. In doing so you shall save both yourself and those who hear you. Be to the flock of Christ a shepherd, not a wolf; feed them, do not devour them. Hold up the weak, heal the sick, bind up the broken, bring back the lapsed, and seek the lost. Do not confuse mercy with indifference; so minister discipline, that you forget not mercy; that when the Chief Shepherd appears, you may receive the never-fading crown of glory; through Jesus Christ our Lord. **Amen.**

A Pastoral Staff—handcrafted and gifted by Will Brown, member of The Church of St. Clement—is a symbol of the bishop’s call to shepherd the new diocese and our call to follow our shepherd.

Archbishop Beach presents him with a pastoral staff saying

Take this staff and watch over the flock of Christ.

The anointing oil is presented as a symbol of the grace of God.

Archbishop Beach may anoint the forehead of the new Bishop with the Oil of Chrism saying

Receive the anointing of this oil, and remember continually to stir up the grace of God which is given to you; for God has not given us the spirit of fear, but of power, and love, and self-control.

The pectoral cross, handcrafted in Zacatecas, Mexico is gifted by Christ the King Anglican Church of Albuquerque, New Mexico.

Archbishop Beach gives him a pectoral cross saying

Receive this cross; remember that he whom you serve reconciled us to God by his own blood.

The ring is gifted by The Church of St. Clement of El Paso, Texas.

Archbishop Beach gives him an episcopal ring saying

Take this ring; be faithful to the Bride of Christ.

The miter is gifted by Anglican Church Puerto Vallarta of Jalisco, Mexico.

Archbishop Beach gives him the miter saying

Receive this miter, and remember that the authority rests in God’s Word and Holy Spirit.

Following the presentations, the Bishops’ wives gather to pray for Tricia Tigbe, wife of the new Bishop.

Archbishop Beach then says to the People

The Peace of the Lord be always with you.

People **And with your spirit.**

The Offertory

The liturgy continues with the Offertory. Deacons prepare the Table. Standing at the Holy Table, with the Archbishop and other Ministers, the newly-consecrated Bishop joins in the celebration of the Holy Communion and in the Breaking of the Bread.

It is the custom at a Bishop's consecration for the offering to be given to his discretionary/benevolence fund. For those participating online who feel called to give, you may do so through the following link:

https://www.paypal.com/donate?hosted_button_id=NNUPEGER94T4Y&source=url

Thank you for your support of Bishop Steven’s ministry among us!

He Will Hold Me Fast

1. When I fear my faith will fail Christ will hold me fast
When the tempter would prevail He will hold me fast
I could never keep my hold Through life's fearful path
For my love is often cold He must hold me fast

Chorus He will hold me fast He will hold me fast
For my Savior loves me so He will hold me fast

2. Those He saves are His delight Christ will hold me fast
Precious in His holy sight He will hold me fast
He'll not let my soul be lost His Promises shall last
Bought by Him at such a cost He will hold me fast

3. For my life He bled and died Christ will hold me fast
Justice has been satisfied He will hold me fast
Raised with Him to endless life He will hold me fast
Till our faith is turned to sight When He comes at last

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Doxology (*All stand and sing*)

Praise God from whom all blessings flow, praise him all creatures here below,
praise him above ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.

The Holy Eucharist (Renewed Ancient Text)

BCP 2019 page 132

Celebrant The Lord be with you.

People ***And with your spirit.***

Celebrant Lift up your hearts.

People ***We lift them up to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

People ***Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the Name of the Lord.
Hosanna in the highest.***

The Prayer of Consecration *The People kneel or stand.*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

***Christ has died.
Christ is risen.
Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast.***

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies.

We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy.

Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Celebrant Lamb of God, you take away the sin of the world;

People ***have mercy on us.***

Celebrant Lamb of God, you take away the sin of the world;

People ***have mercy on us.***

Celebrant Lamb of God, you take away the sin of the world;

People ***grant us your peace.***

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Communion Music

I Surrender All

All to Jesus I surrender all to Him I freely give. I will ever love and trust Him. In His presence daily live.

I surrender all, I surrender all, All to Thee, my blessed Savior I surrender all.

Todo a Cristo yo me entrego Con el fin de serle fiel, Para siempre quiero amarle Y agradarle solo a El.

Yo me rindo a El, Yo me rindo a El, Todo a Cristo yo me entrego, Quiero serle fiel [2x]. (CCLI#249482)

Way Maker

1. You are here, moving in our midst. I worship You. I worship You

You are here, working in this place. I worship You. I worship You

You are here, moving in our midst. I worship You. I worship You
You are here, working in this place. I worship You. I worship You

Chorus: (You are) Way maker, miracle worker, promise keeper
Light in the darkness, my God that is who You are. (You are) Way maker, miracle worker, promise keeper. Light
in the darkness, my God that is who You are

2. You are here, touching every heart. I worship You. I worship You
You are here, healing every heart. I worship You. I worship You
You are here, turning lives around. I worship You. I worship You
You are here, mending every heart. I worship You. I worship You *Chorus*

Bridge: Even when I don't see it, You're working. Even when I don't feel it, You're working
You never stop, You never stop working. You never stop, You never stop working. *Repeat.*
(Used by permission CCLI #249482)

Is He Worthy?

1. Do you feel the world is broken? We do. Do you feel the shadows deepen? We do. But do you know that all the
dark won't stop the light from getting through? We do. Do you wish that you could see it all made new? We do.

2. Is all creation groaning? It is. Is a new creation coming? It is. Is the glory of the Lord to be the light within our
midst? It is. Is it good that we remind ourselves of this? It is.

Chorus 1: Is anyone worthy? Is anyone whole? Is anyone able to break the seal and open the scroll? The Lion of
Judah, who conquered the grave, He is David's Root, and the Lamb who died to ransom the slave. Is He worthy? Is
He worthy of all blessing and honor and glory? Is He worthy of this? He is.

3. Does the Father truly love us? He does. Does the Spirit move among us? He does? And does Jesus, our Messiah,
hold forever those He loves? He does. Does our God intend to dwell again with us? He does.

Chorus 2: Is anyone worthy? Is anyone whole? Is anyone able to break the seal and open the scroll? The Lion of
Judah, who conquered the grave, He is David's Root, and the Lamb who died to ransom the slave. From ev'ry
people and tribe, every nation and tongue, He has made us a kingdom and priests. To God to reign with the Son, Is
He worthy? Is He worthy of all blessing and honor and glory? Is He worthy? Is He worthy? Is He worthy of this?
He is. He is.

Ending: Is He worthy? Is He worthy? He is. He is. He is.

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Holy, Holy, Holy!

1. Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to thee: Holy, holy, holy! Merciful
and mighty, God in three persons, blessed Trinity.

2. Holy, holy, holy! All the saints adore thee, casting down their golden crowns around the glassy sea; cherubim and
seraphim falling down before thee, which wert, and art, and evermore shalt be.

3. Holy, holy, holy! Though the darkness hide thee, though the sinful human eye thy glory may not see, only thou
art holy; there is none beside thee, perfect in power, in love, and purity.

4. Holy, holy, holy! Lord God almighty! All thy works shall praise thy Name, in earth, and sky, and sea; Holy, holy,
holy! Merciful and mighty, God in three Persons, blessed Trinity.

The Post Communion Prayer

Celebrant and People together say the following

Bishop Let us pray.

***Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the
body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given
us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit,***

be honor and glory, now and for ever. Amen.

When the Communion is finished, after the Post Communion Prayer, the new Bishop prays the following Collect

Go before us, O Lord, in all our doings with your most gracious favor, and further us with your continual help; that in all our works begun, continued, and ended in you, we may glorify your holy Name, and finally, through your mercy, obtain everlasting life; through Jesus Christ our Lord. **Amen.**

The Blessing

The newly-consecrated Bishop, then blesses the People saying

Bishop Our help is in the Name of the Lord;

People ***The maker of heaven and earth.***

Bishop Blessed be the Name of the Lord;

People ***From this time forth forevermore.***

Bishop The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever. **Amen.**

Closing Hymn

Lord You Give The Great Commission

Hymnal 528 (tune:

Austria)

1. Lord, you give the great commission: "Heal the sick and preach the word." Lest the Church neglect its mission and the Gospel go unheard, help us witness to your purpose with renewed integrity;

Refrain: with the Spirit's gifts empower us for the work of ministry.

2. Lord, you call us to your service: "In my name baptize and teach." That the world may trust your promise, life abundant meant for each, give us all new fervor, draw us closer in community; *Refrain.*

3. Lord, you make the common holy: "This my body, this my blood." Let your priests, for earth's true glory, daily lift life heavenward, asking that the world around us share your children's liberty; *Refrain.*

4. Lord, you show us love's true measure: "Father, what they do, forgive." Yet we hoard as private treasure all that you so freely give. May your care and mercy lead us to a just society; *Refrain.*

5. Lord, you bless with words assuring: "I am with you to the end." Faith and hope and love restoring, may we serve as you intend, and, amid the cares that claim us, hold in mind eternity; *Refrain.*

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People ***Thanks be to God.***

Recessional: *Grano de Mostaza*

Thank you to all in the Anglican Diocese of the Southwest, St. Clement's and the Provincial Office who together arranged this beautiful day.

Organist
Rick Garven

Trumpet
Sam Trimble

Contemporary Music Director
The Reverend Rick Milliorn

Acolytes
Jake Zuloaga
Jovan Howell
Mason Hicks
Jonah Hicks
Lily Morten

Ushers
David Etzold
Andy Quintana
Mike Hicks
Norma Hicks